



# Registration Form

VBF 2026

One form for each child (Please Print)

July 27 - July 30

6:00 PM – 8:00PM

**One of the persons listed below must come into the building each evening to sign participants out.**

**If someone other than the names listed below are picking your child up we must have a signed paper stating who will be responsible for your child prior to pick up.**

Child's First and Last Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Last school grade completed: \_\_\_\_\_

Mother's First and Last Name: \_\_\_\_\_ Father's First and Last Name: \_\_\_\_\_

Mother's Cell: ( ) \_\_\_\_\_ - \_\_\_\_\_ Father's Cell: ( ) \_\_\_\_\_ - \_\_\_\_\_ Home Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

Please list two relatives, friends, or neighbors who will pick up your child and assume responsibility in case of an emergency where you cannot be reached:

Name: \_\_\_\_\_ Cell: ( ) \_\_\_\_\_ - \_\_\_\_\_ Home Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

Name: \_\_\_\_\_ Cell: ( ) \_\_\_\_\_ - \_\_\_\_\_ Home Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

Please list **all** allergies and any physical or developmental disabilities. (This information will help us determine what crew to place your child in for the most enjoyable week!)

Name of a special friend \_\_\_\_\_ Home Church: \_\_\_\_\_

your child may like to be with: \_\_\_\_\_

**Pre-registering before July 26, 2026 will avoid a wait in line on the first evening.**

**CREW NUMBER (for church use only)** \_\_\_\_\_

### Please provide a guardian signature

I grant permission to Second Presbyterian Church to use photographs taken of my child/ward on the dates and at the location listed below for use in its publications such as newsletters and brochures, and to use the photographs on display boards, and to use such photographs in electronic versions of the same publications or on the church's web sites or other electronic forms or media.

I hereby waive any right to inspect or approve the finished photographs or printed or electronic matter that may be used in conjunction with them now or in the future, whether that use is known to me or unknown, and I waive any right to royalties or other compensation arising from or related to the use of the photograph.

I have read this release before signing below, and I fully understand the contents, meaning, and impact of this release. I understand that I am free to address any specific questions regarding this release by submitting those questions in writing prior to signing, and I agree that my failure to do so will be interpreted as a free and knowledgeable acceptance of the terms of this release.

**Location of Photo:** Second Presbyterian Church

**Dates:** July 27, — July 30, 2026

**Name of participant:** (please print) \_\_\_\_\_

**Signature of guardian:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_